



Bowl for BVL

Bruce Marshall 3-6-9 Doubles Tournament

Hosted by: Lansing USBC

Open to all Men & Women 18 and over. No membership required

Where: Pins and Pints
2120 E Saginaw Hwy
(517) 337-7000

When: Saturday April 6, 2024

Check-in @ 9:30am
Bowl @ 10:30am

Mail checks and entries to:
Lansing USBC
1226 Brentwood Rd
Charlotte, MI 48813

Reserve your spot by mailing the below
form before April 1.
Walk-in's will be accepted on availability.

ENTRY FORM

Bowl for BVL Bruce Marshall 3-6-9 Tournament

Saturday, April 6th @10:30am Check-in @ 9:30am

List bowlers, as they would like to bowl

Bowler 1 (first & last name) _____

2022-2023 Book Average: _____

Address: _____ City/Town _____ Zip _____

Telephone # _____ E-mail address: _____

Bowler 2 (first & last name) _____

2022-2023 Book Average: _____

Address: _____ City/Town _____ Zip _____

Telephone # _____ E-mail address: _____

FOR OFFICE USE ONLY:

Entry # _____ **Date Rec'd** _____ **Amt. Pd:** _____

Don't have a partner?! Fill out the form and we'll pair you up at check-in!

Fees: \$20 per bowler

Raffles - Mystery Games - Strike Challenge

Help raise funds to support our Veterans!

Bruce Marshall 3-6-9 Doubles Tournament Rules

1. **Any person, 18 or older, may bowl in this event.** No USBC membership required.
2. The tournament shall be conducted on a handicap basis, being determined as 100% of the difference of the bowler's average of 230. Average will be the highest sanctioned average (of 21 games or more in any county) for the 2022-2023 season as per Bowl.com (first winter then summer). Sport and challenge averages will be converted per the USBC average conversion sheet. If a bowler does not have an established 2022-2023 average, they must use their highest 2023-2024 season average with a minimum of 21 games. The plus 10 rule is waived. Non-sanctioned bowlers: Use highest average within last 5 seasons, if not available then men use 180, and women use 150.
ALL AVERAGES WILL BE VERIFIED AT CHECK-IN.
3. The doubles team may consist of any combination of genders. 2 bowlers per team and up to 3 teams per lane. Lanes assigned by the tournament director, **submit entries together to be paired together.**
4. Entries submitted by the closing date will ensure an entry into the tournament, space is limited. Cross-over requests are not guaranteed. If desired, please submit entries together notating the request. Walk-ins may be permitted if lanes are available but are not guaranteed.
5. Prizes will be awarded in the form of gift cards graciously donated for this event. 100% of proceeds will be going to the BVL.
6. In the case of a tie for first place, the tiebreaker will be the team head-to-head scores of game 1, then if needed game 2 and so on through game 4. If still tied, co-champions will be awarded.
7. All bowlers shall report to the tournament sign-in desk at least a half hour prior to bowling to verify averages, line-up, and receive lane assignment.
8. These and other rules deemed necessary by the Tournament Management shall govern.
9. **NOTICE TO ALL BOWLERS:** Read Rule 319e of the USBC Rule Book on the bowler's responsibility to submit averages. Your compliance with this rule is MANDATORY if you meet the requirements. Read Rule 319d. It is the bowler's responsibility to report their scores in any tournament in which they have qualified for \$300.00 or more in any event.
10. Prizes shall be distributed the day of the event. Any and all protests/appeals should be shared with the Tournament Director before the completion of bowling.
11. **Please be respectful of the establishment. The tournament committee reserves the right to refuse participation to anyone deemed to be inappropriately attired or shows disrespect to the bowling center without recourse.**
12. Only complete entry forms will be accepted. Non-sanctioned bowlers should enter average based on instructions as listed in rule #2.

Entry fee \$20.00 per person for four games of 3-6-9

Entry fee breakdown:

Bowling and Expense Fees: \$17 Prize Fund: Included

BVL Donation: \$3

**** Prizes will be awarded in the form of Gift Cards ****